



Kingsburg Public Safety Committee REGULAR MEETING AGENDA

TUESDAY, February 10, 2026 at 4:00pm

**Meeting held in the Council Chamber, 1401 Draper Street, Kingsburg, CA
93631 (559)897-5821
www.cityofkingsburg-ca.gov**

The Council Chamber is accessible to the physically disabled. Requests for additional accommodations for the disabled should be made 48 hours prior to the meeting by contacting the City Clerk at 559-897-6520.

Any document that is a public record and provided to a majority of the Committee regarding an open session item on the agenda will be made available for public inspection at City Hall, in the City Clerk's office, during normal business hours. In addition, such documents may be posted on the City's website.

Unless otherwise required by law to be accepted by the City at or prior to a Committee meeting or hearing, no documents shall be accepted for Committee review unless they are first submitted to the City Clerk by the close of business one day prior to said Committee meeting/hearing at which the Committee will consider the item to which the documents relate.

The meeting will be held in person. Public comment may be made in person or submitted in writing. Members of the public who wish to provide written comments are encouraged to submit their comments to the City Clerk at apalsgaard@cityofkingsburg-ca.gov by the close of business one day prior to the start of the meeting to ensure that the comments will be available to the Committee. Please indicate the agenda item number to which the comment pertains. Written comments that do not specify a particular agenda item will be marked for the general public comment portion of the meeting. A copy of any written comment will be provided to the Committee at the meeting. Please note that written comments received will not be read aloud during the meeting but will be included with the meeting minutes.

Title VI of the Civil Rights Act of 1964 provides that no person in the United States shall, on the grounds of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving federal financial assistance.

Vince Palomar, Chairman

Alan Roberts, Member
Barbara Taylor, Member
Brent Anderson, Member

Rodnie Roberts, Member
Linda Simmons, Member
Vincent Latham, Member

CALL TO ORDER

APPROVE AGENDA - To better accommodate members of the public or inconvenience in the order of presentation, items on the agenda may not be presented or acted upon in the order listed. Additions to Agenda may be added only pursuant to California Government Code Section 54954.2 (b).

PRESENTATIONS AND INFORMATIONAL REPORTS

None.

PUBLIC COMMENT - Provides an opportunity for members of the public to address the Committee on items of interest to the public within the Committee's jurisdiction and which are not already on the agenda this evening. It is the policy of the Committee not to answer questions impromptu. Speakers should limit their comments to not more than THREE (3) minutes. For items which are on the agenda this evening, members of the public will be provided an opportunity to address the Committee as each item is brought up for discussion.

REGULAR CALENDAR

1. Approve the minutes for the 11/18/2026 Public Safety Committee Meeting as prepared by City Clerk Abigail Palsgaard.
Sponsor: City Clerk's Office
Recommendation: Possible Action
2. Use of Funds Discussion
Sponsor: Chairman Palomar
Recommendation: Possible Action

FUTURE AGENDA ITEMS

COMMITTEE MEMBER REPORTS

ADJOURN REGULAR PUBLIC SAFETY COMMITTEE MEETING

I hereby certify, under penalty of perjury under the laws of the State of California that the foregoing Agenda was posted at the front entrance of City Hall not less than 72 hours prior to the meeting. Dated this 6th day of February, 2026.

Abigail Palsgaard, City Clerk

**Kingsburg Public Safety Committee
REGULAR MEETING AGENDA
November 18, 2025**

1401 Draper Street, Kingsburg, CA 93631

Call to order by Chair: Chairman Palomar called the meeting to order at 4:03 pm.

Members present: Barbara Taylor, Alan Roberts, Linda Simmons and Chair Vince Palomar.

Members absent: None.

APPROVE AGENDA: Member Roberts motioned, seconded by Member Simmons, to approve the agenda as presented. The motion passed by a unanimous voice vote.

PRESENTATIONS AND INFORMATIONAL REPORTS: None.

PUBLIC COMMENT: None.

REGULAR CALENDAR

Approve the minutes for the 8/12/2025 Public Safety Committee Meeting as prepared by City Clerk Abigail Palsgaard.

Sponsor: City Clerk's Office

Member Taylor motioned, seconded by Member Simmons, to approve the minutes for the 8/12/2025 Public Safety Committee Meeting as prepared by City Clerk Abigail Palsgaard. The motion passed by a unanimous voice vote of those members present.

Use of Funds Discussion

Sponsor: Chairman Palomar

Member Roberts inquired about requesting an increased allocation in excess of \$10,000, noting that the City's future is increasingly technology-driven and that technology costs have risen. The Committee expressed support for requesting additional funding. Member Roberts also requested ongoing updates on the performance and effectiveness of the body-worn cameras and the drone program.

Dave Silva, resident and Council Member, expressed support for upgrading the cameras, stating it is a worthwhile investment.

The Committee discussed safety concerns related to the bike lanes on Draper Street, as well as the recent incident involving the Christmas tree being struck.

FUTURE AGENDA ITEMS

-PD Camera/drone update

COMMITTEE MEMBER REPORTS

Member Roberts thanked Chief Dadian for his tenure with the City and for his dedicated service to the community. Member Simmons reported that she is working with the School Resource Officer (SRO) to plan a future educational event focused on fentanyl awareness. While the event has not yet occurred, a prior educational effort addressed vaping awareness and the importance of avoiding nicotine use for both youth and adults.

ADJOURN REGULAR PUBLIC SAFETY COMMITTEE MEETING

Abigail Palsgaard, City Clerk