



REGULAR MEETING AGENDA PLANNING COMMISSION

THURSDAY, APRIL 9, 2026, at 6:00pm

**Meeting held in the Council Chamber
1401 Draper Street, Kingsburg, CA 93631 (559) 897-5328**

www.cityofkingsburg-ca.gov

The Council Chamber is accessible to the physically disabled. Requests for additional accommodations for the disabled should be made 48 hours prior to the meeting by contacting the Community Development Administrative Assistant at 559-897-5328.

Any document that is a public record and provided to a majority of the Commissioner regarding an open session item on the agenda will be made available for public inspection at City Hall, in the Community Development office, during normal business hours. In addition, such documents may be posted on the City's website.

Unless otherwise required by law to be accepted by the City at or prior to a Commission meeting or hearing, no documents shall be accepted for Commission review unless they are first submitted to the Community Development Administrative Assistant by the close of business one day prior to said Commission meeting/hearing at which the Commissioner will consider the item to which the documents relate.

The meeting will be held in person. Public comments may be made in person or submitted in writing. Members of the public who wish to provide written comments are encouraged to submit their comments to the Community Development Administrative Assistant at kbartel@cityofkingsburg-ca.gov by the close of business one day prior to the start of the meeting to ensure that the comments will be available to the Commissioners. Please indicate the agenda item number to which the comment pertains. Written comments that do not specify a particular agenda item will be marked for the general public comment portion of the meeting. A copy of any written comment will be provided to the Commissioners at the meeting. Please note that written comments received will not be read aloud during the meeting but will be included with the meeting minutes.

Title VI of the Civil Rights Act of 1964 provides that no person in the United States shall, on the grounds of race, color, or national origin, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity receiving federal financial assistance.

Sherman Dix, Chairperson

Bryan Arceo, Vice Chairperson
CJ Brock, Commissioner
Robert Gonzales, Commissioner

Barbara Taylor, Commissioner
Bruce Blayney, Commissioner
Paul Kruper, Commissioner

CALL TO ORDER

APPROVE AGENDA - To better accommodate members of the public or inconvenience in the order of presentation, items on the agenda may not be presented or acted upon in the order listed. Additions to Agenda may be added only pursuant to California Government Code Section 54954.2 (b).

PRESENTATIONS AND INFORMATIONAL REPORTS:

None.

PUBLIC COMMENT - Provides an opportunity for members of the public to address the Commissioners on items of interest to the public within the Commissioner's jurisdiction and which are not already on the agenda this evening. It is the policy of the Commission not to answer questions impromptu. Speakers should limit their comments to not more than THREE (3) minutes. For items which are on the agenda this evening, members of the public will be provided an opportunity to address the Board as each item is brought up for discussion.

REGULAR CALENDAR

1. **APPROVAL OF THE PLANNING COMMISSION MINUTES** - Approve the minutes from the 2/12/2026 Planning Commission Meeting as prepared by Community Development Administrative Assistant Karyl Bartel.
Sponsor: Community Development Administrative Assistant
2. **PRESENTATION OF HOUSING ELEMENT PROGRESS REPORT**
Sponsor: Community Development Director Holly Owen
3. **OBJECTIVE STANDARDS**
Sponsor: Community Development Director Holly Owen

FUTURE AGENDA ITEMS

ADJOURN REGULAR PLANNING COMMISSION MEETING

I hereby certify, under penalty of perjury under the laws of the State of California, that the foregoing Agenda was posted at the front entrance of City Hall not less than 72 hours prior to the meeting. Dated this 2nd day of April 2026.

Karyl Bartel, Community Development Administrative Assistant