

## City of Kingsburg

1401 Draper Street, Kingsburg, CA 93631-1908 Phone (559)897-5821 Fax (559)897-5568 Mayor Michelle Roman Mayor Pro Tem Laura North Council Member Sherman Dix Council Member Vince Palomar Council Member Jewel Hurtado

City Manager Alexander J. Henderson

# AGENDA KINGSBURG PUBLIC SAFETY COMMITTEE

Council Chamber, 1401 Draper Street, Kingsburg, CA 93631 (559) 897-5821 www.cityofkingsburg-ca.gov

### Tuesday, February 25, 2020 at 4pm

- I. Call to order by Chair: (Chairman Palomar)
- **II.** Public Comments
- III. Approve minutes from the December 10, 2019 Public Safety Committee meeting as prepared by City Clerk Abigail Palsgaard
- IV. Crosswalk Painting Discussion
- V. Camera Discussion
- VI. Other Business
- VII. Adjourn to next meeting, as decided by the Committee

#### KINGSBURG PUBLIC SAFETY COMMITTEE Regular Meeting Minutes December 10, 2019

**Call to order by Chair:** Chairman Palomar called the meeting to order at 4:02pm.

**Members present:** Shawn Marshall, Thom Sembritzki, Kenny Crabb, Jim McGuire, Lennis Scheline, Fred Ray, Brandon Pursell Jr., and Chairman Vince Palomar.

Member absent: None.

Staff present: City Engineer Dave Peters, Project Manager Will Washburn and Clerk Abigail Palsgaard.

Public Comments: None.

**Approve minutes:** Member Scheline made a motion to approve minutes from the November 13, 2019 Public Safety Committee meeting as prepared by City Clerk Abigail Palsgaard. The motion was seconded by Member Pursell Jr. and passed by unanimous voice vote of those members present.

#### **Locations of Lighted Beacons Discussion**

Chairman Palomar went over the past discussions. The Committee discussed the prices. City Engineer Peters outlined the different costs for the project, including ground and electrical work. Member Pursell wanted make sure they were just talking about flashing beacons, not in the ground. City Engineer said yes. Member Pursell asked if the lighted beacons are specific to the code. City Engineer said yes, they would meet the requirements of the interim approval process.

Chairman Palomar asked if there is a possibility of getting a grant. City Engineer Peters said there could be grant opportunities, looking at safe routes to school grants that promote clean air transportation. Grant application is due in May or June this year. Through the discussion the Committee came to the conclusion that due to the cost, the best way to move forward is through the grant.

#### **Other Business**

Chairman Palomar said that he had met with The City Manager regarding painting crosswalks. The budget for striping for this fiscal year for is done. He asked that the Committee put together a priority list of crosswalks to get painted and put it in the budget for 2020/2021. If there is a specific hazard, let the City Manager know and he will have Public Works paint it. Committee suggested by Roosevelt, Reagan, and Stroud and 10<sup>th</sup>. The Committee will bring back other areas to put a list together. The Committee suggested finding out what was painted this past year and set up for next year.

Member Pursell would feel comfortable paying Anderson Striping to paint crosswalks. The Committee discussed the number signs around town. The Committee also discussed cameras downtown. Member Pursell will look into it.

**Adjourn:** The meeting was adjourned at 4:46pm to the next scheduled meeting.